



AGENDA
HOUSING AUTHORITY OF THE CITY OF OMAHA
REGULAR MEETING OF THE BOARD OF COMMISSIONERS
July 6, 2023 | 8:30 a.m.

1. ANNOUNCEMENT OF OPEN MEETINGS ACT

2. ROLL CALL

Commissioner David Levy, Chair; Commissioner Joel Dougherty, Vice Chair; Commissioner Christine Johnson; Commissioner Jennifer Taylor; Commissioner Tony Veland; Commissioner Cammy Watkins; Commissioner Danielle Goodwin

3. PUBLIC COMMENTS

Note: This portion of the agenda is not intended for debate or discussion with the Commissioners or staff. A person shall not be allowed to address the Commissioners during the meeting unless it pertains to a business item that is on the agenda. If you have questions or would like to bring a matter to the Commissioners attention, please contact the Executive Office of the Omaha Housing Authority at mtherkildsen@ohauthority.org. For matters that are properly on the agenda, the board meeting rules are set forth at the back of the board room.

4. REPORT OF THE CHIEF EXECUTIVE OFFICER

5. ACTION ITEMS

5.1. CONSENT AGENDA ITEMS FOR CONSIDERATION

(All items listed under the Consent Agenda will be enacted by one motion unless a commissioner requires otherwise, in which event the item may be removed from the Consent Agenda and considered separately.)

5.1.1. Minutes of Previous Regular Board Meeting (06/01/2023)

5.1.2. Development/External Affairs/Public Relations Committee Resolutions

- 5.1.2.1. Resolution 2023-70 MOU, OHA & Hoppe Development
- 5.1.2.2. Resolution 2023-71 Annual Plan Amendment
- 5.1.2.3. Resolution 2023-72 RAD Application for Frances Court
- 5.1.2.4. Resolution 2023-73 Environmental Site Assessment Consultant
- 5.1.2.5. Resolution 2023-74 Home Inspections Pool

5.2. ADDITIONAL ITEMS FOR CONSIDERATION

- 5.2.1. Resolution 2023-75 Case Management Software
- 5.2.2. Resolution 2023-76 Crown Tower General Contractor Amendment
- 5.2.3. Resolution 2023-77 Archive Document, Iron Mountain
- 5.2.4. Resolution 2023-78 Procurement Threshold Limit Increase
- 5.2.5. Resolution 2023-79 RAD Capital Needs Assessments and Energy Audit Services
- 5.2.6. Resolution 2023-80 Past Due Write-Offs

6. DEPARTMENT REPORTS AND DISCUSSION ITEMS (as necessary)

- **Housing Choice Voucher Program** – Philisa Smith
- **Asset Management (Public Housing)** – Jody Holston
- **Housing in Omaha, Inc.** – Brian Hansen
- **Compliance** – Susan Gilroy
- **Finance** – Gary Hatfield
- **Development** – Brian Hansen
- **Procurement/Contracting/Capital Budgets** – Brian Hansen; Jody Holston
- **Human Resources** – Latina Jackson
- **Family and Community Services** – Sal Issaka
- **Legal** – Brian Hansen

7. NEW BUSINESS

**8. EXECUTIVE SESSION FOR LEGAL, REAL ESTATE, AND/OR PERSONNEL MATTERS
(if necessary)**

9. ADJOURNMENT